

Justin L. Barrett

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Fuller's Graduate School of Psychology
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Education & Degrees

Ph.D., Psychology (Cognitive/Developmental), Cornell University, May 1997
B.A., Psychology, Calvin College, January 1993
Diploma, Santa Paula High School, California, June 1989

Academic Honors, Awards, & Grants

John Templeton Foundation Grant, "Recruiting Field Data for Cognitive Science of Religion Questions: Pilot Phase" (#59142), with Dan Shaw, 2015-2016, (\$217,211).
John Templeton Foundation Grant, "Engagement Campaign: Pilot Sermon Awards" (#60468), with Gerald Pickett and Rebecca Sok, 2015-2016, (\$198,467).
John Templeton Foundation Grant, "Fuller Institute for Christianity and Science: A Planning Grant" (#57580), with Rebecca Sok, 2015-2016, (\$216,914).
BioLogos Foundation Research Grant, "Evolutionary Psychology and Christian Views on Human Thriving," co-PI with Pamela King and James Furrow, 2013-2015, (\$151,000).
John Templeton Foundation Research Grant, "Relational Capacity and Ministry Performance: Consequences of the Evolved Social Brain," 2012-2015, (\$221,000).
John Templeton Foundation Research Grant, "The Science of Intellectual Humility," 2012-2015, (\$5.3 million).
Templeton World Charity Foundation Research Grant, "Is Religion Natural? The Chinese Challenge", 2011-2015, (\$1.6 million).
William Bier Award, 2010, American Psychological Association
John Templeton Foundation Research Planning Grant, "Chinese Cognitive Science of Religion", 2009-2010, with K. J. Clark, PI (\$85,000)
John Templeton Foundation Research Grant, "Empirical Expansion in Cognitive Science of Religion and Theology," 2007-2011, with R. Trigg, Co-PI (£1,883,000/\$3.8 million)
John Fell Fund, grant award, 'Explaining Religion: Computing & Video Conferencing,' 2007, with H. Whitehouse, Co-PI (£13,400 grant, £13,400 loan).
John Templeton Foundation Research Grant, "Young Life and Adolescent Spiritual Fruit Formation," 2006-2009, with R. A. Emmons, Co-PI (\$900,000)
British Academy Small Grant, "Experimental Research on the Social Perception of Spirit Possession," 2006, with E. (Stewart) Cohen, PI (£3,063).
John Templeton Foundation Research Grant, "Exploring the natural foundations of religion" 2000-2003 (\$70,000)
Diekema Research Fellowship, 2001

Cornell University Sage Dissertation Research Grant, 1997
 National Science Foundation Graduate Fellowship, 1994-97
 Pew (Charitable Trusts) Evangelical Younger Scholars Fellowship/Grant, 1994-97
 Calvin College Prospective Minority Faculty Fellowship, 1993-97
 University Sage Graduate Fellowship, 1993

Professional Experience

Chief Project Developer, Office for Science, Theology, & Religion Initiatives, Fuller Theological Seminary, 2015-
 Steering Committee Member, Templeton Religion Trust, 2015-
 Advisory Council Member, BioLogos Foundation, 2014-
 Program Board Member, BioLogos Foundation, Evolution & Christian Faith Program, 2012-2015
 Thrive Professor of Developmental Science, and Professor of Psychology, Fuller Theological Seminary, 2011-
 Director, Thrive Center for Human Development, 2011-2015
 Executive Committee, Just Peacemaking Institute (Fuller), 2013-2014
 Executive Committee, Fuller Youth Institute, 2011-2014
 Research Associate, School of Anthropology & Museum Ethnography, Institute of Cognitive and Evolutionary Anthropology, Oxford University, 2011-
 Board of Advisors, The John Templeton Foundation, 2010-2012; 2014-
 Advisory and refereeing board, Science of Immortality Project, UC Riverside, 2013
 Visiting Professor, Evangelical Reformed Theological Seminary of Indonesia, January 2013.
 Consultant (SME) for NATO HUMINT Centre of Excellence, "Human Aspects of the Operational Environment" project, 2011-2013.
 Supernumerary Research Fellow, Regent's Park College, Oxford, 2009-2011
 Director, Cognition, Religion, & Theology Project, 2007-2011
 Research Associate, Ian Ramsey Centre, Oxford, 2007-2011
 Acting Director, Centre for Anthropology & Mind, 2007-2009, 2010-2011
 Degree Convener, Internal Examiner, University of Oxford, Institute of Cognitive & Evolutionary Anthropology, 2007-2009
 Executive Committee, Explaining Religion Project (European Commission funded), 2007-2010.
 Senior Researcher, University of Oxford, Centre of Anthropology and Mind, 2006-2011
 Consultant for University of California Davis, 2006
 International Coordinator of Experimental Research Programmes, Institute of Cognition and Culture, The Queens' University of Belfast, 2004-2006
 Co-Area Director, Young Life, Douglas County, Kansas, 2004-2006
 Consultant, Annotated Bibliography "Origins of Human Purpose," "Origins of Human Religion and Spirituality," John Templeton Foundation, 2003
 Certified Challenge Course Facilitator, Young Life Rockbridge Alum Springs, 2002-2004
 Associate Director, International Culture & Cognition Program, 2001-2002
 Research Investigator, Institute for Social Research, University of Michigan, 2000-2002
 Visiting Assistant Professor of Psychology, University of Michigan, 2000-2002
 Assistant Professor of Psychology, Calvin College, 1997-2000
 Instructor, Cornell University, 1996
 Intern, St. Elizabeth's Psychiatric Research Hospital, NIMH, 1991

Teaching Experience

Undergraduate: Cognitive Psychology; Cognition, Religion & Culture; Cross-cultural Psychology, Mosaic [Diversity & Multiculturalism] Seminar; Introductory Psychology; Research [Experimental Methods] Seminar; Statistics and Research Design; Writing Seminar; “Human Nature” [tutorials for Sarah Lawrence Programme at Oxford]; Cognitive & Evolutionary Anthropology (Human Sciences option).

Post Graduate: Culture & Cognition (part of joint Anthropology & Psychology certificate); Quantitative Methods in Human Sciences; Mind & Culture; Advanced Integration Seminar; Psychology of Religion; Cognitive Science of Religion; Evolutionary Psychology

Tutoring (Calvin College—undergraduate, 3 years): Biblical Theology, Cell Biology & Genetics, Western Civilization [History], Social Psychology, Introductory Psychology, Study Skills.

Instructional Tutoring (Oxford/Regent’s Park College): Psychology of Religion; Human Nature.

External Examiner:
 Ph.D. in Comparative Religion, D. Jason Slone, Western Michigan University, 2004
 Ph.D. in Cognition & Culture, Steven Hrotic, Queen’s University Belfast, 2008

Internal Examiner:
 D.Phil in Anthropology, Jonathan Lanman, Oxford, 2009
 D.Phil in Anthropology, Peter Rudiak-Gould, 2011

Course Convener & Internal Examiner, MSc in Cognitive & Evolutionary Anthropology, Oxford 2007-2009

Course Convener, PhD, Psychological Science (Non-clinical), Fuller Theological Seminary, 2014-2015

Academic Editing/Refereeing

The International Journal for the Psychology of Religion, guest co-editor for Volume 23, Issue 1, 2013.

Journal of Cognition & Culture – founding associate & book editor, 2000-2011; editorial board member, 2011 –

Journal of Positive Psychology, guest editor for 2016 special issue on intellectual humility

Psychology of Religion & Spirituality – consulting editor, 2008-

Religion, Brain, and Behavior – founding editorial board member, 2011-

Science, Religion, and Culture – editorial board member, 2014-

Arts & Humanities Research Council
Basic and Applied Social Psychology
 BioLogos Foundation
Brain & Behavioral Sciences
 Cambridge University Press
Child Development
Cognition
Cognitive Psychology

Cognitive Science
Ethos
Evolution and Human Behavior
International Series in the Psychology of Religion
 John Templeton Foundation
Journal for the Scientific Study of Religion
Journal of Experimental Psychology:
 Learning, Memory, and Cognition
Journal of Personality
Journal of Personality and Social Psychology: PPID
Human Development
Human Nature
Open Theology
PNAS
Psychological Bulletin
Psychological Science
Religion
Science
Science & Christian Belief
Social Neuroscience
 Templeton World Charity Foundation
Trends in Cognitive Sciences
Zygon: Journal of Science and Religion

Professional & Learned Societies (past & present memberships)

American Academy of Religion
 American Psychological Association
 Association for Psychological Science
 Cognitive Development Society
 International Association for Cognitive Science of Religion
 International Association for the Study of Youth Ministry
 International Society for Science and Religion
 North American Association for the Study of Religion
 Religious Research Association
 Society for the Scientific Study of Religion
 Society for Research in Child Development

Publications

Books

- Trigg, Roger, and Barrett, Justin L. (eds.) (2014). *The Roots of Religion: Exploring the Cognitive Science of Religion*. Farnham, Surrey: Ashgate Publishing.
- Barrett, J. L. (2012). *Born Believers: The Science of Children's Religious Beliefs*. The Free Press.
- Barrett, J. L. (2011). *Cognitive Science, Religion, and Theology: From Human Minds to Divine Minds*. Templeton Press.
- Barrett, J. L. (ed.) (2010). *Psychology of Religion* (vols. 1-4). Routledge.
- Barrett, J. L. (2004). *Why would anyone believe in God?* AltaMira Press.

Book Chapters

- Barrett, J. L. (in press). On The Naturalness of Religion and Religious Freedom. In T. S. Shah (Ed.) *Eternity in our Hearts? Exploring the Anthropological Roots of Religion and Religious Freedom*, pp. ### - ###. Cambridge University Press.
- Greenway, T. S. and Barrett, J. L. (in press). Intuitive and Reflective Cognition. In H. Callan (ed.), *International Encyclopedia of Anthropology*. Wiley-Blackwell.
- Greenway, T. S. and Barrett, J. L. (in press). "Evolutionary Developmental Psychology of Children's Religious Beliefs." In J. Liddle and T. Shackelford, eds., *Oxford Handbook of Evolutionary Perspectives on Religion*. Oxford University Press.
- Hornbeck, R. G., and Barrett, J. L. (in press). "Anthropology." In P. Copan, ed., *Dictionary of Christianity and Science*. HarperCollins.
- Greenway, T. S. and Barrett, J. L. (in press). "Cognitive Science of Religion." In P. Copan, ed., *Dictionary of Christianity and Science*. HarperCollins.
- Barrett, J. L. and Greenway, T. S. (in press). "Cognitive Science." In P. Copan, ed., *Dictionary of Christianity and Science*. HarperCollins.
- Samuelson, P. L. and Barrett, J. L. (in press). "Moral Psychology." In P. Copan, ed., *Dictionary of Christianity and Science*. HarperCollins.
- Barrett, J. L., and Hornbeck, R. G. (in press). Experimental Methods. In H. Callan (ed.), *International Encyclopedia of Anthropology*. Wiley-Blackwell.

- Barrett, J. L. (2016). Personal Evolution: Reconciling Evolutionary Science & Christianity. In K. Applegate & J. Stump (eds.), *How I Changed My Mind About Evolution: Evangelical Reflections on Faith and Science*, pp. 138-142. Downers Grove, IL: IVPpress.
- Barrett, J. L., and Jarvinen, M. J. (2015). Evolutionary Byproducts and *Imago Dei*. In M. Jeeves (ed.), *The Emergence of Personhood: A Quantum Leap?*, pp. 163-183. Grand Rapids: Eerdmans.
- Barrett, J. L. and Trigg, R. (2014). Cognitive and evolutionary studies of religion. In R. Trigg and J. Barrett (eds.), *The Roots of Religion*, pp. 1-15. Farnham, Surrey: Ashgate Publishing.
- Barrett, J. L. (2013). Exploring Religion's Basement: The Cognitive Science of Religion. In R. Paloutzian and C. Park (eds.), *Handbook of the Psychology of Religion and Spirituality, Second Edition*, pp. 234-255. Guildford.
- Barrett, J. L. and Zahl, B. B. (2013). Cognition, Evolution, and Religion. In K. I. Pargament, J. J. Exline, and J. W. Jones (eds). *APA Handbook of Psychology, Religion, and Spirituality: Volume 1: Context, Theory, and Research*, pp. 221-237. American Psychological Association.
- Barrett, J. L., Alexandru Kiş, Alexandru Ilieş, Ross Lisman, Matthew Jarvinen, Christina Keys. (2013). Main Drivers of Human Action. In R. Surdu (ed) *Human Aspects of the Operational Environment*. NATO HUMINT Centre of Excellence.
- Barrett, J. L. (2012). How We Conceive of the Divine. In J. W. Van Huyssteen and K. Chamcham (eds). *The Templeton Science and Religion Reader*, pp. 139-160. West Conshohocken, PA: Templeton Press.
- Barrett, J. L. (2012). The Naturalness of Religion and Unnaturalness of Theology. In D. Evers, M. Fuller, A. Jackelen, and T. Smedes (eds.), *Is Religion Natural?*, pp. 3-23. T&T Clark International.
- Barrett, J. L. (2012). Toward a Cognitive Science of Christianity. In J. Stump and A. Padgett (eds.), *Blackwell Companion to Science and Christianity*, pp. 319-334. Blackwell.
- Barrett, J. L. (2011). Experiments. For M. Stausberg and S. Engler (eds.), *Handbook of Research Methods in the Study of Religion*, pp. 161-177. Routledge.
- Barrett, J. L. (2011). Cognitive Science of Religion. In N. Azari, A. Runehov, L. Oviedo, P. Brugger, P. Duran, R. Paloutzian, R. J. Seitz, E. Borgman, J. Frye, J. A. Belzen (Eds.), *Encyclopedia of Sciences and Religions*. Springer.
- Barrett, J. L. & Knight, N. (2011). Cognitive Psychology. In N. Azari, A. Runehov, L. Oviedo, P. Brugger, P. Duran, R. Paloutzian, R. J. Seitz, E. Borgman, J. Frye, J. A. Belzen (Eds.), *Encyclopedia of Sciences and Religions*. Springer.

- Barrett, J. L. (2011) Metarepresentation, *Homo religious*, and *Homo symbolicus*. In C. Henshilwood and F. D'Errico (eds.), *Homo symbolicus*, pp.205-224. Amsterdam: John Benjamins Publishing Company.
- Cohen, E. & Barrett, J. L. (2011). In search of 'folk anthropology': The cognitive anthropology of the person. In Wentzel vanHuyssteen and Erik Wiebe (eds.) *In Search of Self: Interdisciplinary Perspectives on Personhood*, pp. 104-122. Grand Rapids: Eerdmans.
- Barrett, J. L., Leech, D., & Visala, A. (2010). Can Religious Belief Be Explained Away? Reasons and Causes of Religious Belief. In U. Frey (ed.) *Evolution and Religion*, pp. 75-92. Marburg: Tectum.
- Barrett, J. L. (2009). Cognitive Science, Religion, and Theology. In J. Schloss & M. Murray (eds.) *The Believing Primate: Scientific, Philosophical, and Theological Perspectives on the Evolution of Religion*, pp. 76-99. Oxford University Press.
- Emmons, R.A. & Barrett, J.L. (2009). The psychology of religion. In D. Matsumoto (Ed.). *Cambridge Dictionary of Psychology*. New York: Cambridge University Press.
- Emmons, Robert A., Barrett, J. L., & Sarah A. Schnikter. (2008). Personality and the Capacity for Religious and Spiritual Experience. In Oliver P. John , Richard W. Robins, & Lawrence A. Pervin (eds.), *Handbook of Personality* (3rd Ed), pp. 634-653. New York: The Guilford Press.
- Barrett, J. L. (2007). Gods. In H. Whitehouse & J. Laidlaw (eds.), *Religion, Anthropology, and Cognitive Science*, pp. 179-207. Carolina Academic Press.
- Gibson, N. J. S. and Barrett, J. L. (2007). On Psychology and Evolution of Religion: Five Types of Contribution Needed From Psychologists. In Bulbulia, J., R. Sosis, R. Genet, E. Harris, K. Wyman, C. Genet (eds.) *The Evolution of Religion: Studies, Theories, and Critiques*, pp. 333-338. Santa Margarita, CA: Collins Foundation Press.
- Barrett, J. L. (2007). Keeping Science in Cognitive Science of Religion: Needs of the Field. In Bulbulia, J., R. Sosis, R. Genet, E. Harris, K. Wyman, C. Genet (eds.) *The Evolution of Religion: Studies, Theories, and Critiques*, pp. 295-302. Santa Margarita, CA: Collins Foundation Press.
- Barrett, J. L. (2007). Theological Implications of Cognitive Science of Religion. In Bulbulia, J., R. Sosis, R. Genet, E. Harris, K. Wyman, C. Genet (eds.) *The Evolution of Religion: Studies, Theories, and Critiques*, pp. 393-400. Santa Margarita, CA: Collins Foundation Press.
- Richert, R. A., & Barrett, J. L. (2006). The child's god and cognitive development. *The Encyclopaedia of Spiritual Development in Childhood and Adolescence*. Thousand Oaks, CA: Sage Publishing.

- Barrett, J. L. (2005). In the Empirical Mode: Evidence needed for the Modes of Religiosity Theory. In H. Whitehouse & R. N. McCauley (eds.) *Mind and Religion*, pp. 109-126. Alta Mira Press.
- Barrett, J. L. (2004). Bringing Data to Mind: Empirical claims of Lawson and McCauley's theory of religious ritual. In B. C. Wilson & T. Light (eds.) *Religion As a Human Capacity: A Festschrift in Honor of E. Thomas Lawson*, pp. 265-288. Leiden: Brill.
- Barrett, J. L. (2004). The Naturalness of Religious Concepts: An Emerging Cognitive Science of Religion. In P. Antes, A. Geertz and R. R. Warne (eds.), *New Approaches to the Study of Religion. Volume 2: Textual, Comparative, Sociological, and Cognitive Approaches*, pp. 401-418. Berlin: Walter de Gruyter.
- Barrett, J. L. (2002). Dumb gods, petitionary prayer, and the cognitive science of religion, in I. Pyysiainen and V. Anttonen (eds.) *Current Approaches in the Cognitive Study of Religion*, pp. 93-109. London: Continuum.
- Barrett, J. L. (2001). Do children experience God like adults? Retracing the development of god concepts. In J. Andresen (ed.), *Religion in Mind: Cognitive Perspectives on Religious Belief, Ritual, and Experience*, pp. 173-190. Cambridge: Cambridge.

Refereed Journal Articles

- Yonker, J., Edman, L., Cresswell, J. and Barrett, J. L. (in press). Primed analytic thought and religiosity: The importance of individual characteristics. *Psychology of Religion and Spirituality*.
- Greenway, T. S., Barrett, J. L., and Furrow, J. L. (in press). Theology and Thriving: Teleological Considerations Based on the Doctrines of Christology and Soteriology. *Journal of Psychology and Theology*.
- Burdett, Emily Rachel Reed, and Barrett, J.L. (2015.). The circle of life: A cross-cultural comparison of children's attribution of life-cycle traits. *British Journal of Developmental Psychology, Early View*.
- Barrett, J. L. (2016). Intellectual humility. *Journal of Positive Psychology*.
<http://dx.doi.org/10.1080/17439760.2016.1167945>.
- Barrett, J. L., Hornbeck, R. G., and Bentley, B. (2015). Examining Special Patient Rituals in a Chinese Cultural Context: A Research Report. *Journal for Cognition and Culture*, 15, 530-541.
- Barrett, J. L. (2015). The (Modest) Utility of MCI Theory. *Religion, Brain, and Behavior*, 43-45.

- Barrett, J. L. and Greenway, T. S. (2014). Big Gods Can Get in Your Head. *Religion, Brain, and Behavior*, 4, 274-279.
- Jucker, J.-L., Barrett, J. L., & Wlodarski, R. (2014). "I just don't get it": Perceived artists' intentions affect art evaluations. *Empirical Studies of the Arts*, 32(2), 149-182.
- Samuelson, P. L., Jarvinen, M. J., Paulus, T. P., Church, I. M., Hardy, S. A., and Barrett, J. L. (2014). Implicit theories of intellectual virtues and vices: A focus on intellectual humility. *Journal of Positive Psychology*. 10(5), 389-406. [10.1080/17439760.2014.967802](https://doi.org/10.1080/17439760.2014.967802)
- Schnitker, S. A., Felke, T. J., Barrett, J. L., & Emmons, R. A. (2014). Longitudinal study of religious and spiritual transformation in adolescents attending Young Life summer camp: Assessing the epistemic, intrapsychic, and moral sociability functions of conversion. *Psychology of Religion and Spirituality*, 6, 83-93.
- Schnitker, S. A., Felke, T. J., Barrett, J. L., & Emmons, R. A. (2014). Virtue development following spiritual transformation in adolescents attending evangelistic summer camp. *Journal of Psychology and Christianity*, 33, 22-35.
- Barrett, J. L., and Church, I. M. (2013). Should CSR Give Atheists Assurance? On Beer-Goggles, BFFs, and Skepticism Regarding Religious Beliefs. *The Monist*, 93(3), 311-324.
- Farias, M. and Barrett, J. L. (2013). Special Issue: New Trends in the Cognitive Science of Religion. *International Journal for the Psychology of Religion*, 23(1), 1.
- Hornbeck, R. and Barrett, J. L. (2013). Refining and Testing 'Counterintuitiveness' in Virtual Reality: Cross-Cultural Evidence for Recall of Counterintuitive Representations. *International Journal for the Psychology of Religion*, 23(1), 15-28.
- Schnitker, S.A., Porter, T., Emmons, R.A., & Barrett, J.L. (2012). Attachment predicts adolescent conversions at Young Life religious summer camps. *International Journal for the Psychology of Religion*, 22, 198-215.
- Clark, K. J. & Barrett, J. L. (2011). Reidian Epistemology and the Cognitive Science of Religion. *Journal of the American Academy of Religion*, 79(3): 639-675.
- Barrett, J. L. (2011). Cognitive Science of Religion: Looking Back, Looking Forward. *Journal for the Scientific Study of Religion*, 50(2), 229-239.
- Barrett, J. L. and Burdett, E. R. (2011). The Cognitive Science of Religion. *The Psychologist*, 24(4): 252-255.
- Cohen, E., Burdett, E. R., Knight, N., and Barrett, J. L. (2011). Cross-cultural similarities and differences in person-body reasoning: experimental evidence from the UK and Brazilian Amazon. *Cognitive Science*, 35(7), 1282-1304.

- Jucker, J-L. and Barrett, J. L. (2011). Cognitive Constraints on Visual Arts: An Empirical Study of the Role of Perceived Intentions in Appreciation Judgments. *Journal of Cognition & Culture*, 11, 115-136.
- Barrett, J. L. (2011). Some Planets in Narnia: A Quantitative Investigation of the Planet Narnia Thesis. *VII: An Anglo-American Literary Review*, 27, on-line supplement.
<http://www.wheaton.edu/wadecenter/seven/sevenonlinearticles.htm>
- Schloss, J. P., Barrett, J. L., Murray, M. J. (2010). Looking Past vs. Overlooking Cognitive Evolutionary Accounts of Religion: A Response to N Barrett. *Journal of the American Academy of Religion*, 78(3), 622-628.
- Clark, K. J., & Barrett, J. L. (2010). Reformed epistemology and the cognitive science of religion. *Faith & Philosophy*, 27(2), 174-189.
- Barrett, J. L. (2009). The Relative Unnaturalness Of Atheism: On Why Geertz And Markússon Are Both Right And Wrong. *Religion*, 40(3), 169-172.
- Barrett, J. L., Burdett, E. R., & Porter, T. J. (2009). Counterintuitiveness in Folktales: Finding the Cognitive Optimum. *Journal of Cognition & Culture*, 9, 271-287.
- Gregory, J., & Barrett, J. L. (2009). Epistemology and Counterintuitiveness: Role and Relationship in Epidemiology of Cultural Representations. *Journal of Cognition & Culture*, 9, 289-314.
- Barrett, J. L., Porter, T. J., Emmons, R. A., & Schnikter, S. A. (2009). Different Styles Reach Different Kids: An empirical enquiry into Young Life Camping Outreach Programmes in the USA and Europe. *Journal of Youth and Theology*, 8, 10-27.
- Barrett, J. L. (2008). Coding and Quantifying Counterintuitiveness in Religious Concepts: Theoretical and Methodological Reflections. *Method & Theory in the Study of Religion*, 20, 308-338.
- Barrett, J. L. and Lanman, J. A. (2008). The Science of Religious Belief. *Religion*, 38, 109-124.
- Hornbeck, R. G. and Barrett, J. L. (2008). Virtual Reality as a 'Spiritual' Experience: a Perspective from the Cognitive Science of Religion. *Northern Lights*, 6, 75-90.
- Cohen, E. and Barrett, J. L. (2008). Conceptualising Possession Trance: Ethnographic and Experimental Evidence. *Ethos*, 36(2), 246-267.
- Cohen, E. and Barrett, J. L. (2008). When Minds Migrate: Conceptualising Spirit Possession. *Journal of Cognition and Culture*, 8 (1-2), 23-48.
- Barrett, J. L. (2008). Why Santa Claus Is Not a God. *Journal of Cognition and Culture*, 8(1-2), 149-161.

- Barrett, J. L. (2007). Cognitive Science of Religion: What is it and why is it? *Religion Compass*, 1(6), 768-786.
- Barrett, J. L. (2007). Is the Spell Really Broken? Bio-psychological Explanations of Religion and Theistic Belief. *Theology & Science*, 5(1), 57-72.
- Barrett, J. L. and Malley, B. (2007). A cognitive typology of religious actions. *Journal of Cognition and Culture*, 7(3-4), 201-211.
- Richert, R. A., & Barrett, J. L. (2005). Do you see what I see? Young children's assumptions about God's perceptual abilities. *International Journal for the Psychology of Religion*, 15, 283-295.
- Barrett, J. L. (2004). Counterfactuality in counterintuitive religious concepts. *Brain & Behavioral Sciences*, 27(6), 731-732.
- Knight, N., Sousa, P., Barrett, J. L., Atran, S. (2004). Children's attributions of beliefs to humans and God: Cross-cultural evidence. *Cognitive Science*, 28, 117-126.
- Barrett, J. L., & Johnson, A. H. (2003). Research Note: The role of control in attributing intentional agency to inanimate objects. *Journal of Cognition & Culture*, 3(3), 208-217.
- Barrett, J. L. & Richert, R. A. (2003). Anthropomorphism or Preparedness? Exploring Children's God Concepts. *Review of Religious Research*, 44, 300-312.
- Barrett, J. L., Newman, R., & Richert, R. A. (2003). When seeing does not lead to believing: Children's understanding of the importance of background knowledge for interpreting visual displays. *Journal of Cognition & Culture*, 3(1), 91-108.
- Malley, B. & Barrett, J. L. (2003). Does Myth Inform Ritual? A Test of the Lawson-McCauley Hypothesis. *Journal of Ritual Studies*, 17(2), 1-14.
- Barrett, J. L. (2002). Smart Gods, Dumb Gods, and the role of social cognition in structuring ritual intuitions. *Journal of Cognition & Culture*, 2(4), 183-194.
- Barrett, J. L., Richert, R.A., & Driesenga, A. (2001). God's beliefs versus Mom's: The development of natural and non-natural agent concepts. *Child Development*, 72(1), 50-65.
- Barrett, J. L. & Nyhof, M. (2001). Spreading non-natural concepts: The role of intuitive conceptual structures in memory and transmission of cultural materials. *Journal of Cognition & Culture*, 1(1), 69-100.
- Barrett, J. L., & Lawson, E. T. (2001). Ritual Intuitions: Cognitive contributions to judgments of ritual efficacy. *Journal of Cognition & Culture*, 1(2), 183-201.

- Barrett, J. L. (2001). How ordinary cognition informs petitionary prayer. *Journal of Cognition & Culture*, 1(3), 259-69.
- Barrett, J. L. (2000). Exploring the natural foundations of religion. *Trends in Cognitive Sciences*, 4, 29-34.
- Barrett, J. L. (1999). Theological Correctness: Cognitive constraint and the study of religion. *Method and Theory in the Study of Religion*, 11, 325-339.
- Barrett, J. L. (1998). Cognitive constraints on Hindu concepts of the divine. *Journal for the Scientific Study of Religion*, 37, 608-619.
- Barrett, J. L. & Keil, F. C. (1996). Anthropomorphism and God concepts: Conceptualizing a non-natural entity. *Cognitive Psychology*, 31, 219-247.
- Barrett, J. L. & VanOrman, B. (1996). The effects of image use in worship on God concepts. *Journal of Psychology and Christianity*, 15(1), 38-45.
- El-Mallakh, R. S., Barrett, J. L., & Wyatt, R. J. (1993). The Na, K-ATPase hypothesis for bipolar disorder: Implications of normal development. *Journal of Child and Adolescent Psychopharmacology*, 3(1), 37-52.

Book Reviews

- Barrett, J. L. (2012). Review of *Where the Conflict Really Lies: Science, Religion, and Naturalism*, by Alvin Plantinga. *Themelios*, 37(2), 433-434.
- Barrett, J. L. (2011). From Theory of Mind to Divine Minds. (Review of J. Bering's *The Belief Instinct: The Psychology of Souls, Destiny and the Meaning of Life*, 2011, Norton). *Trends in Cognitive Sciences*, 15(6), 244-245.
- Barrett J. L. (2011). Review of *Conceiving God: The Cognitive Origins and Evolution of Religion*, by David Lewis-Williams. *Science and Christian Belief*, 23(2), 191.
- Barrett, J. L. (2009). Review of *Alone in the World? Human Uniqueness in Science and Theology*, by Wentzel Van Huyssteen. *Journal of Cognition & Culture*, 9, 146-147.
- Barrett, J. L. (2002). Review of *Half a Brain is Enough: The Story of Nico*, by Antonio M. Battro. *Journal of Cognition & Culture*, 2(2), 164-166.
- Barrett, J. L. (2001). Review of *Arguments and Icons: Divergent modes of religiosity*, by Harvey Whitehouse. *Journal of Cognition and Culture*, 1(1) 103-105.
- Barrett, J. L. (1998). Review of *Psychology of Religion and Coping*, by Kenneth Pargament. *Review of Religious Research*, 40, 89-90.

Barrett, J. L. (1996). Review of *Cult and Ritual Abuse: Its History, Anthropology, and Recent Discovery in Contemporary America*, by James Randall Noblitt and Pamela Sue Perskin. *Review of Religious Research*, 37, 191-192.

Barrett, J. L. (1996). Review of *The Naturalness of Religious Ideas: A Cognitive Theory of Religion*, by Pascal Boyer. *Journal for the Scientific Study of Religion*, 35(4).

Other Print Publications

Barrett, J. L. (2013). Thriving through submission. *Theology, News & Notes*, Fall, 2013, pp. 23-25.

Barrett, J. L. (2013). Dare to Thrive: Thrive Chair Installation Address: October 2012. *Theology, News & Notes*, Spring 2013, pp. 40-41.

Barrett, J. L. (2012). Cognitive Science and Theology. *Case: The Quarterly Magazine of the Centre for Apologetic Scholarship and Education at New College, University of South Wales*, 32, 24-28.

Barrett, J. L. (2012). Born Believers. *New Scientist*, March 17, 2012.

Porter, T. J. & Barrett, J. L. (2009). The Truth About Over-Busy Teenagers. *Group Magazine*, 6 (Sept.-Oct.), 74-81. <http://archive.youthministry.com/details.asp?ID=6903>

Online Publications

Barrett, J. L. (2015). Cognitive Science of Religion and Christian Faith: How may they be brought together? *Perspectives on Science and Christian Faith*. <http://www.casca.ca/wp-content/uploads/2015/11/Barrett2015.pdf>

Barrett, J. L. (2015). You aren't as Smart as You Think You Are. *Slate.com*. <http://www.slate.com/bigideas/what-do-we-know/essays-and-opinions/justin-barrett-opinion>

Barrett, J. L. (2015). Some Psychological Foundations of Afterlife Beliefs. *Slate.com*. <http://www.slate.com/bigideas/is-there-life-after-death/essays-and-opinions/justin-barrett-opinion>

Barrett, J. L. (2014). The Future of Religion from a Cognitive Science Perspective. *Slate.com*. <http://www.slate.com/bigideas/what-is-the-future-of-religion/essays-and-opinions/justin-barrett-opinion>

Barrett, J. L. (5 Mar. 2013). Are We Born Believing in God? *Big Questions Online*.

Barrett, J. L. (29 Nov. 2008). Let's Stick to the Science. *The Guardian.co.uk*.

Barrett, J. L. (25 Nov. 2008). Out of the mouths of babes: Do children believe because they're told to by adults? The evidence suggests otherwise. *The Guardian.co.uk*.

Barrett, J. L. (2008). Which Cognitive Revolution? *The Immanent Frame: Secularism, Religion and the Public Sphere*, posted July 18, 2008. (Invited essay for Social Science Research Council Blog).

Other Manuscripts

Wigger, J. Bradley, Burdett, Emily R. R., and Barrett, J. L. (under review). Children's understanding of extraordinary and ordinary minds across four cultures. *Journal of Cognitive Development*.

Church, I. A., and Barrett, J. L. (under review). Intellectual Humility. In E. Worthington, D. Davis, and J. Hook (eds.), *Handbook of Humility*. Routledge.

Barrett, J. L., and Visala, A. (under review). In What Sense Might Religion be Natural? In P. Copan and C. Taliaferro (eds.), *The Naturalness of Belief: New Essays on Theism's Reasonability*.

Keynote or Endowed Lectures

How to Train Your Dragon: A Christian Response to Cognitive Science of Religion. Annual Day of Learning in Community: Science and Faith, **Northwestern College**, Orange City, IA, February 2016.

Is Religious Belief Natural? And does the Answer Threaten Religious Faith? Annual Forum for Conversations in Theology and Science, **University of Sioux Falls**, February 2016.

The Born Believers Thesis: Exporting Psychology to Neighboring Disciplines. William Biers Award Address, **American Psychological Association Convention**, San Diego, August 2010.

The Naturalness of Religion and Unnaturalness of Theology. The Gowland Lecture, **University of Edinburgh**. In conjunction with the ECST XIII conference, April 2010.

The Naturalness of the Supernatural: The Cognitive Science of Religion. The Pascal Society annual lecture at **Westmont College, Santa Barbara, CA**, April 2009.

Cognitive Science of Religion: What Is It and Why Does It Matter? Invited keynote at the **North American Undergraduate Philosophy and Religion Conference**, Westminster College (PA), March 2008.

Keynote Speaker at 17th Annual Conference of **British Association of Christians in Psychology (BACIP)**, St. Albans, England. March 2007. Three addresses:

- *From Academic Life to YoungLife and Back: My journey as a Christian Psychologist (so far).*
- *Why Would Anyone Believe in God? A Cognitive & Evolutionary Approach*
- *Evolutionary Psychology and Faith: The Good, the Bad, and the Nonsense*

Why would anyone believe in God? Invited keynote lecture at the 2nd Annual **APA Division 36 Midwinter Conference**, Columbia, Maryland, March 2004.

Other Lectures, Seminars, & Presentations

Faith and Science, Science and Faith. American Scientific Affiliation's Southern California Christians in Science annual conference, **Fuller Theological Seminary**, February 2016.

How Religious Beliefs are Formed. Cognitive Science of Religion Seminar, guest lecture, **Rutger's University**, New Brunswick, NJ.

Children's understanding of divine super properties. School of Psychology Research Colloquium lecture, **Fuller Theological Seminary**, November 2015.

Framing Faith and Science Engagement: Four (or Five) Modes. Public lecture hosted by Fuller Faith and Science group, **Fuller Theological Seminary**, April 2015.

It's Hard to be Humble. Opening plenary musical presentation at the "Intellectual Humility: Scientific, Philosophical, & Theological Perspectives" conference, Avalon, CA, May 2015.

Jarvinen, M., Paulus, T., Samuelson, P., Reid, A., Church, I., & Barrett, J. L. *Attachment and Opinion Revision: What's the Relationship between Emotion and Cognitive Openness?* Presentation at the "Intellectual Humility: Scientific, Philosophical, & Theological Perspectives" conference, Avalon, CA, May 2015.

Samuelson, P., Jarvinen, M., Paulus, T., Reid, A., Church, I., & Barrett, J. L. *Must We Trust to Be Humble? Character Assessment and Epistemic Trust in Children.* Presentation at the "Intellectual Humility: Scientific, Philosophical, & Theological Perspectives" conference, Avalon, CA, May 2015.

Is Religion Natural? The Chinese Challenge. Lecture to the **University of Edinburgh** School of Divinity, February 2015.

Gods of Three Sizes. Norenzayan's Big Gods (Princeton University Press, 2013): Book Symposium, **American Academy of Religion Conference**, San Diego, November, 2014.

Does Contemporary Cognitive Science Change How We Should Think About Which Beliefs are Rational or Justified? Religion, Science, and Society Research Seminar, **National Research Nuclear University**, Moscow, Russia, October, 2014.

Does Cognitive Science of Religion Create an Epistemic Problem for Religious Beliefs, and If So, Which Ones? Religion, Science, and Society Research Seminar, **National Research Nuclear University**, Moscow, Russia, October, 2014.

How Religious Beliefs are Formed: A Cognitive Science Perspective. Religion, Science, and Society Lecture Series, **Moscow State University**, Moscow, Russia, October, 2014.

How Religious Beliefs are Formed: A Cognitive Science Perspective. Religion, Science, and Society Lecture Series, **Postgraduate School of the Russian Orthodox Church**, Moscow, Russia, October, 2014.

Philosophical and Theological Implications of Cognitive Science of Religion. Religion, Science, and Society Research Seminar, **National Research Nuclear University**, Moscow, Russia, October, 2014.

The Science of Children's Religious Beliefs. **Hills Road Sixth Form College**, Cambridge, UK, October, 2014.

Science, Doctrine, and Theological Anthropology: A Response to Distinguishing Doctrine and Doctrinal Theory - A Tool for Exploring the Interface between Science and Faith by Benno van den Toren. Configuring Adam and Eve Conference, **Kellogg College, Oxford**, July 2014.

How To Train Your Dragon: A Christian Response to Evolutionary and Cognitive Sciences of Religion. BioLogos Foundation's Evolution and Christian Faith Conference, **St Catherine's College, Oxford**, July 2014.

When Science "Explains" Religion: Basic Approaches and Implications. Faraday Institute Summer Course, **Lucy Cavendish College, Cambridge**, July 2014.

What Is Intellectual Humility? An Introduction to the Science of Intellectual Humility Project. Plenary address at the Intellectual Humility conference, St. Louis, May 2014.

Give up Childish Ways or Receive the Kingdom Like a Child? Spiritual Formation from a Developmental Perspective. Plenary lecture for the "Psychology and Spiritual Formation" conference of the Center for Christian Thought (**Biola University**), May 2014.

The Utility of Evolutionary Psychology: Religion, relationships, and receptiveness. Lecture for the **John Templeton Foundation**, West Conshohocken, March 2014.

Toward a Reidian Cognitive Science of Religion. Invited plenary lecture for The Center for the Study of Philosophy at **Princeton Theological Seminary**, Spring Conference, March 2014, "Religion in the Scottish Enlightenment."

What is Intellectual Humility? Psychological and Philosophical Perspectives. Public lecture at **University of Oklahoma**, Norman, OK, February 2014.

How to Train Your Dragon: The Promise of Cognitive Science of Religion. Center for Research in Science (CRIS) lecture series, "Pursuing the Science-Faith Dialog with Unity and Grace," **Azusa Pacific University**, November 12, 2013.

Psychology and Spiritual Formation: Four Riffs. Invited presentation for Center for Christian Thought, **Biola University**, October 28, 2013.

How to Train Your Dragon: A Christian Response to Cognitive Science of Religion. Is Christianity Natural? Evolutionary and Cognitive Science Perspectives. **Seattle Pacific University**. September 14, 2013.

Faith and Vocation. BioLogos Conference. **Gordon College**, Wenham, MA, June 25, 2013.

What Can We Learn from Cognitive Science? Talk of God, Talk of Science Conference. **Fuller Theological Seminary**, Pasadena, CA, May 3, 2013.

When Science Explains Religion. Talk of God, Talk of Science Conference. **Fuller Theological Seminary**, Pasadena, CA. May 3, 2013.

Main Drivers of Human Action. Human Aspects of the Operational Environment Conference. Bucharest, Romania, December 6-8, 2012.

Born Believers? The Science of Children's Religious Beliefs. **California State University, Northridge**, Northridge, CA, March 2013.

Why Do People Believe in God? A Perspective from Psychology. One day seminar at **Universitas Pelita Harapan, Indonesia**, January 2013. Three lectures:

Why Do People Believe in God?

Born Believers

Does Explaining Religion = Explaining Away Religion?

Born Believers: The Science of Children's Religious Beliefs and Implications for the Church, **Glencoe Union Church**, Glencoe, Illinois, October 2012.

Dare to Thrive. Installation address at **Fuller Theological Seminary**, Pasadena, CA. October 25, 2012.

The God in My Head: Can Psychologists Explain Religious Beliefs? The Veritas Forum. **Brown University**, April 2012.

Cognitive Science, Evolution, and Religion: Why Do So Many People Believe in God? Dialogue with Professor Paul Bloom. The Veritas Forum. **Yale University**, April 2012

Born Believers. The Skeptics Society, **CalTech**, April 2012.

Does Explaining Religion – “Explaining Away” Religion? **Cunard Insights Programme**, The Queen Victoria, February 2012.

Born Believers? The Science of Children’s Religious Beliefs. **Cunard Insights Programme**, The Queen Victoria, February 2012.

Is Religion Good For You? **Cunard Insights Programme**, The Queen Victoria, February 2012.

What Babies Know, How We Know It & Why It Matters. **Cunard Insights Programme**, The Queen Victoria, February 2012.

Why Would Anyone Believe in God? The Veritas Forum. **University of California – Davis**, Davis, CA, January 2012.

Evolutionary Byproducts and the Imago Dei. **The John Templeton Foundation Symposium**, “The Emergence of Personhood: A Quantum Leap?” Oxford, England

Faith, Psychology and the Origins of God. The Veritas Forum. **University of Tennessee**, Knoxville, TN, September 2011.

Naturalness of Religion and Religious Freedom. “The Case for Religious Freedom”: A Consultation of Scholars and Policy Experts, **The Witherspoon Institute**, Princeton, NJ, May 2011.

On the Naturalness of Religion. Religious Freedom Project, Standing Seminar on Cognitive Science of Religion. **Georgetown University**, Washington, DC, May 2011.

Born Believers. **The Sunday Times Oxford Literary Festival**, Oxford, UK, April 2011.

Developing Theories of Minds. **University of Oxford**, Institute of Cognitive and Evolutionary Anthropology Seminar, March 2011.

When a Christian Does Evolutionary Psychology. Lecture at the “Seeking Wisdom Discipline Streams” conference at the **University of Oxford**, sponsored by the Developing a Christian Mind initiative, March 2011.

The Naturalness of Religion and the Unnaturalness of Theology. **Fuller Theological Seminary**, August 2010.

Cognitive Science of Religion: Exploring the Hidden Structure of Religion and Spirituality. **Fuller Theological Seminary**, August 2010.

The Naturalness of the Supernatural: Why do people believe in gods? Lecture at the VSPA Psychology of Religion conference, **University of Amsterdam**, April 2010.

When a Christian Does Cognitive Science of Religion. Lecture at the “Seeking Wisdom?” conference at the **University of Oxford**, sponsored by the Developing a Christian Mind initiative, March 2010.

The Naturalness of the Supernatural: Cognitive Science of Religion. Public lecture at **Duke University**, hosted by the Department of Religion, March 2010.

Born Believers: The Naturalness of Childhood Theism. Public lecture at **Emory University**, hosted by the Center for Mind, Brain, and Culture, February 2010.

From Academic Life to YoungLife and Back: Integrating Faith & Vocation. Lecture for Scholarship and Christianity in Oxford (SCIO). **Wycliffe Hall, Oxford**, December 2009.

Gregory, J. and Justin L. Barrett. *Epistemology and Counterintuitiveness: Role and Relationship in Epidemiology of Cultural Representations.* Presentation at **Society for the Scientific Study of Religion** Annual Meeting, Denver, October 2009.

The Naturalness of Childhood Theism. Lecture for the Faraday Institute Course 15: ‘Religion and the Neurosciences.’ **Westminster College, Cambridge**, July 2009.

The Evolution of Religious Brains. Lecture for the Faraday Institute Course 15: ‘Religion and the Neurosciences.’ **Westminster College, Cambridge**, July 2009.

On Experiences Impacting Cognition. Prepared reply to John Dunne for the “New Approaches in the Scientific Study of Religious Experience” experimental videoconference sponsored by the **American Academy of Religion**, May 2009.

Born Believers: The Naturalness of Childhood Theism. **The Centre for Inquiry, London.** Plenary lecture for the one-day ‘God in the Lab’ conference, March 2009.

From Homo erectus to Homo religious: Cognitive evolution and religion. Invited lecture in the ‘Darwin Reconsidered’ series of the Oxford Centre for Christianity and Culture, **Regent’s Park College, Oxford**, February 2009.

Metarepresentation, Homo Symbolicus and Homo Religiosus. Invited paper presentation, ‘Homo Symbolicus’: The Dawn of Language, Imagination, and Spirituality workshop, **Cape Town, South Africa**, January 2009.

with Porter, T. J. *Different Styles Reach Different Kids: An empirical enquiry into Young Life Camping Outreach Programmes in the USA and Europe.* Paper presentation, International Association for the Study of Youth Ministry, annual international conference, **Fitzwilliam College, Cambridge**, January 2009.

Born Believers: The Naturalness of Childhood Theistic Beliefs. Invited seminar, The Faraday Institute, **St Edmund's College, Cambridge University**, November 2008.

with Whitehouse, H. *Cognitive Science of Religion: Foundational Principles and Future Priorities.* Paper presentation, **American Academy of Religion**, Chicago, November 2008.

So Counterintuitiveness Helps Explain Religion: What's the Evidence? Paper presentation, **North American Association for the Study of Religion**, Chicago, October 2008.

with Clark, K. J. *Explaining God Away? The Challenge of Evolutionary Psychology.* Invited Seminar, **Chinese Academy of Social Sciences**, Beijing, October 2008.

with Clark, K. J. *Explaining God Away? The Challenge of Evolutionary Psychology.* Invited Seminar, **Peking University**, Beijing, October 2008.

with Clark, K. J. *Explaining God Away? The Challenge of Evolutionary Psychology.* Invited Seminar, **Renmin University**, Beijing, October 2008.

How "natural" is Natural Theology? Insights from the cognitive science of religion. Invited plenary lecture at the conference "Beyond Paley: Renewing the Vision for Natural Theology," **University of Oxford**, June 2008.

Born Believers: A Developmental Psychology of Religious Beliefs. Invited plenary lecture at the **Open University Psychological Society** annual one-day conference, University of Warwick (UK), May 2008.

Young Life Ministries and Teen Spiritual Transformation: A Statistical and Empirical Report. Invited presentation to the annual Senior Leadership full cabinet meeting of **Young Life, Colorado Springs**, March 2008.

Spiritual Transformation and Character Strength Development in Adolescents of Young Life. Panel and presentation with Sarah A. Schnitker in collaboration with Robert Emmons, **APA Division 36 Annual Mid-Year Conference**, Loyola College (MD), March 2008.

Born Believers: A Developmental Psychology of Religion. Invited Seminar in the "Psychology in Dialogue" Series at **Heythrop College, University of London**, February 2008.

Spiritual Fruit in Young Life Late Adolescents: Evidence from Testimonies. Presentation at the annual **Society for the Scientific Study of Religion** annual, Tampa, Florida, November, 2007.

Minimal Counterintuitiveness in Religious Concepts: Revisited, Revised, and Vindicated? Presentation at the annual **Society for the Scientific Study of Religion** annual, Tampa, Florida, November, 2007.

Keeping Science in Cognitive Science of Religion. Invited presentation for the North American Science and Religion Foundation session at the annual **Society for the Scientific Study of Religion** annual, Tampa, Florida, November, 2007.

Born Believers: The Naturalness of Theism in Children. Invited public seminar, Ian Ramsey Centre, **University of Oxford**, October 2007.

The Science of Belief in Gods. Invited public lecture at **University of Copenhagen**, Denmark. June 2007.

Natural Cognitive Constraint and Film Perception. Invited keynote lecture at the Media and the Role of Agency Hyper Detection seminar, hosted by the Cognition, Culture, and Audiovisual Media Research Group, **University of Copenhagen**, Denmark. June 2007.

Cognitive perspectives on supernatural minds. Invited departmental seminar, Department of Experimental Psychology, **University of Oxford**, February 2007.

Keeping Science in Cognitive Science of Religion. Invited presentation at the “**Evolution of Religion**” conference, Makaha, Hawaii, January 2007.

Theological Implications of Cognitive Science of Religion. Invited presentation at the “**Evolution of Religion**” conference, Makaha, Hawaii, January 2007.

Future directions for psychologists in evolutionary and cognitive sciences of religion. Invited presentation at the “**Evolution of Religion**” conference, Makaha, Hawaii, January 2007.

Is the Spell Really Broken? Invited lecture at **University of Cambridge**, November 2006.

Cognitive Science of Religion: Present Directions and Needs. Invited lecture at **London School of Economics & Political Science**, November 2006.

Coding Counterintuitiveness. Presentation at the “Evolution of Religion” conference, the **Queen’s University of Belfast**, Northern Ireland, October 2006.

Why would anyone believe in God? An Introduction to the Cognitive Science of Religion. Invited lecture at **Franklin & Marshall College**, Lancaster, PA, October 2006.

with Cohen, E. *Conceptualizing Spirit Possession: From Belem to Belfast.* Presentation at the annual **Society for the Scientific Study of Religion** meeting, Portland, October 2006.

Why Santa Claus Is Not a God. Invited lecture at the **Queen’s University of Belfast**, Northern Ireland, February 2006.

Why would anyone believe in God? Plenary address at **The “Nature” of Belief: Evolutionary Explanation, Biological Function, and Divine Purpose** conference, Calvin College, Michigan, November 2005.

Why would anyone believe in God? An Introduction to the Cognitive Science of Religion. Invited lecture at the **Queen’s University of Belfast**, Northern Ireland, October 2004.

Believing in the Modes of Religiosity. Invited lecture at the **Psychological and Cognitive Foundations of Religiosity** conference, Atlanta, August 2003.

In the Empirical Mode. Invited lecture at the **Psychological and Cognitive Foundations of Religiosity** conference, Atlanta, August 2003.

Why wouldn't anyone believe in God? Invited lecture at the **Harvard University CBRESS conference "Why would anyone believe in God?"** Cambridge, MA., October, 2002.

"Gods and Minds: The Cognitive Science of Religion", Conference Organizer, Ann Arbor, MI., April, 2002.

with Richert, R. A. *Exploring Theories of Minds: Evidence of Early Distinction Among Types.* Poster symposium presentation at **Society for Research in Child Development** Meeting, Minneapolis, April 2001.

Children's God concepts. Presentation at the **SRCD 2001 Religious and Spiritual Development Pre-conference**, Minneapolis, April 2001.

Is Superman more super than God? Cognitive Psychological research on Petitionary Prayer. Presentation at the annual **Society for the Scientific Study of Religion** meeting, Houston, October 2000.

An Update on the Cognitive Psychology of Religion. Presentation at the 18th Quinquennial Congress of the **International Association for the History of Religions**, Durban, South Africa, August 2000.

The Child's God: An update on cognitive developmental research of God concepts. Presentation at the annual **Society for the Scientific Study of Religion** meeting, Boston, November 1999.

with Newman, R. M. *Knowing what God knows: Understanding the importance of background knowledge for interpreting static and active visual displays.* Poster presented at **Cognitive Development Society** Meeting, UNC-Chapel Hill, October 1999.

with R. A. Richert. *Perspectives in a new sense: Children's understanding of natural and supernatural agents' perceptions across sensory modalities.* Poster presented at **Cognitive Development Society** Meeting, UNC-Chapel Hill, October 1999.

How cognition informs and constrains culture: The cases of petitionary prayer and religious ritual. Invited lecture for the workshop, "Religion, Cognition, and Cultural Context," **Seili, Finland**, June 1999.

Transmission advantages for minimally counterintuitive concepts. Invited presentation for the **University of Michigan**, Cognition and Culture Program's mini-conference "The Transmission of Religious Ideas," March 1999.

Why religion comes naturally: A cognitive approach to the study of religion. Invited lecture for the Cognitive lunch series, **Yale University**, February 1999.

Why religion comes naturally. Lecture to adult education class at **North Hills Christian Reformed Church**, Troy, Michigan, January 1999.

“God” concepts from childhood to adulthood: Flattening the developmental curve. Invited lecture given as part of the **Kent State University** Department of Psychology Colloquia series, October 1998.

Religious concept structures: Implications for cultural transmission. Invited lecture given as part of the “Cognitive and Biological approaches to the transmission culture” conference at **the Queen’s University of Belfast, Ireland**, September 1998.

with Lawson, E. T. *Ritual intuitions: Cognitive contributions to judgments of well-formedness.* Invited lecture given as part of the “Cognitive Science and Religious Experience” workshop at the **University of Vermont**, Burlington, June 1998.

Reclothing the development of religious concepts: The role of cognitive science in theory and method. Invited lecture given as part of the “Cognitive Science and Religious Experience” workshop at the **University of Vermont**, Burlington, June 1998.

Children’s understanding of beliefs: Mom’s and God’s. Paper presented at **Emory University** as a part of lecture series in cognitive and developmental psychology, April 1998.

Theological correctness: Cognitive constraint and the study of religion. Paper presented at the **Midwest American Academy of Religion** meeting, March 1998.

“God” as a conceptual primitive. Paper presented at the joint meeting of the **Society for the Scientific Study of Religion** and the **Religious Research Association**, November 1997.

Anthropomorphism, intentional agents, and conceptualizing God. Research presented at **Cornell University**, March 1997.

Children's understanding of agency: God's and human's. Paper presented at the joint meeting of the **Society for the Scientific Study of Religion** and the **Religious Research Association**, November 1996.

Cognitive constraints on cultural transmission: Psychological evidence. Paper presented at the joint meeting of the **Society for the Scientific Study of Religion** and the **Religious Research Association**, November 1996.

Cognitive constraints on God concepts: Cultural transmission and false beliefs. Paper presented at the General Research in Psychology series at **Cornell University**, November 1996.

Understanding God: The Role of Cognition in Children and Adults. Invited lecture for **Cornell Cooperative Ministries at Cornell University**, October 1996.

Theological Correctness: Issues in the Cognitive Study of 'God' Concepts. Invited lecture at the conference "Cognition, Culture, and Religion" at **Western Michigan University**, February 1996.

Beyond "Psychology of Religion." Paper presented at the joint meeting of the **Society for the Scientific Study of Religion** and the **Religious Research Association**, October 1995.

Images, Intimacy, and Anthropomorphism: An Empirical Approach to a Theological Question. Paper presented at the joint meeting of the **Society for the Scientific Study of Religion** and the **Religious Research Association**, October 1995.

Anthropomorphism: Superman, God, and non-natural ontologies. Paper presented at the General Research in Psychology series at **Cornell University**, February 1995.

Anthropomorphism and God concepts: Making God in our own image. Paper presented at "Religion, Politics, and Cultural Dynamics" conference at **Cornell University**, April 1994.

Applying attribution theory to religious experience. Paper presented at the **Western Michigan Undergraduate Psychology Conference**. April, 1991.

A Schachterian approach to understanding religious experience. Paper presented at the **Eastern Undergraduate Psychological Research Conference**. March 1991.

Selected Popular Media Interactions

Radio National, Australian Broadcasting Corporation, radio interview, 27 November 2013.

Wisconsin Public Radio, radio interview, "To the best of our knowledge," 31 October 2012.

Fox News Live, television news interview, 20 July 2012.

KPCC FM, Pasadena, radio interview, "To the best of our knowledge," 19 July 2012.

Newstalk Radio (Ireland), radio interview, 9 May 2012.

WORD-FM radio interview, 29 March 2012.

Daily Beast / Newsweek, radio interview with Jesse Singal, 15 March 2012.

Film interview with Robert Kuhn for "Closer to Truth" series, PBS, 1 March 2012.

Interviewed on BBC Oxford, 15 May 2011.

Featured in BBC Radio 4 program 'God On My Mind' first aired, 24 March, 2010.

<http://www.bbc.co.uk/programmes/b00rkdnw>

Interviewed with Elizabeth Culotta, Contributing News Editor, *Science*, October for November 2009 article.

Television interview with Jadia Osman, Middle Eastern Broadcasting Centre, October 2009.

Filmed interview for television series produced by Kharis Productions Ltd Scotland, May 2009, for forthcoming BBC series on science and religion.

CBC Radio (Canadian Broadcasting) programme *Quirks & Quarks*, interviewed, 1 April, 2009.

Interviewed and quoted by Bill Bowder in “Religion ‘as old as the shells’” in *Church Times*, 13 March 2009.

The subject of Barrett’s current book project *Born Believers* was the cover story of the 7 February 2009 issue of *New Scientist* magazine.

Barrett’s work was included for a Darwin 200 News Feature in the February 2009 issue of *Nature*.

Newstalk Radio (Ireland), George Hook Show, Interviewed 27 November 2008

BBC Wales Radio, ‘Good Morning Wales’, interviewed 25 November 2008, A.C. Grayling responding

BBC World Update, interviewed 24 November 2008, Lewis Wolpert responding

BBC World Service ‘News Hour’, interviewed 24 November 2008, Terry Sanderson responding

BBC Radio 4 ‘Today’ programme, interviewed 24 November 2008, Lewis Wolpert responding

BBC Radio Five Live, interviewed 24 November 2008

Wikipedia Entry: http://en.wikipedia.org/wiki/Justin_L._Barrett

Critica de la Argentina (newspaper), editor Alicia Beltrami interviewed August 2008

BBC World Service, interviewed by Mellie Perriera, 20 May 2008

OUPS News & Views, interviewed by Phillip James, 17 May 2008

BBC Radio 4 “Analysis” with Andrew Brown, interview/programme aired 20 & 23 March 2008

Daily Nebraskan, interviewed for and quoted in article by Andrea Vasquez, March 2008

Ecumenical News International, interviewed 27 February 2008, for article by Martin Revis

The Cherwell (newspaper), interviewed for article on 26 February 2008

BBC Radio 4 “Sunday” programme, interviewed live, 24 February

BBC Radio Bristol, interviewed 22 February, 2008

Religion News Service, interviewed on 21 February 2008

Jack FM, interviewed on live radio show, 24 February 2008

Reuters, interviewed, 19 February 2008

Radio 5 Live, interview, February 2008

London Times, interviewed and quoted for article on research project, 18 February 2008

Invited Expert Respondent, 25 November episode, 2007, “Big Questions,” **BBC One** (Television), discussion, “Should religion just be for adults?”

Quoted in *First Things*, October 2007 issue, story ‘God and Evolution’ by Avery Cardinal Dulles.

Interviewed for and quoted in *Politiken* (June 17, 2007, Sunday edition), story by Petrine Elgaard.

Interviewed for and quoted in *St. Louis Post Dispatch* (May 2007), story ‘Scientists examine evolution of belief’ by Eric Hand. (Also appeared in *Akron Beacon Journal*, June 6, 2007; *Arizona Republic*, June 10, 2007; *Ventura County Star*, June 16, 2007; and various online sites).

Interviewed by [Cogito.org](http://www.cogito.org/), <http://www.cogito.org/>. Interview posted, April/May 2007.

Interviewed for and quoted in *New York Times Magazine* (March 4, 2007), cover story ‘Darwin’s God’ by Robin Henig.

Interviewed by *Gene Expressions*, <http://www.gnXP.com/blog/>, 1 April 2006.

Interviewed for and quoted in *Child* magazine, December-January 2003 issue, in article “Keeping the Faith: What role does religion play in your family’s life?” by Jessica Brown.

Research and interview featured on “God and the Brain” episode for *Deadline Discovery*, 2001; Discovery Channel.

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